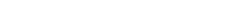
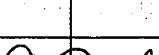
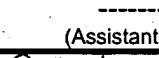


| | | | |
|---|------------------------|---------------------|--|
| Issue Classification  | Application No. | Applicant(s) | |
| | 10/038,783 | RAMESH, BHASYAM | |
| | Examiner | Art Unit | |
| | Greta L. Robinson | 2167 | |

| ORIGINAL | | | | CROSS REFERENCE(S) | | | | | | | |
|---|----------|-------|-----------------------------------|---|--|--|--|--------------------|--|--|--|
| CLASS | SUBCLASS | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | |
| 707 | 2 | 707 | 100 | | | | | | | | |
| INTERNATIONAL CLASSIFICATION | | | | | | | | | | | |
| G | 0 | 6 | F | 17/30 | | | | | | | |
| | | | | / | | | | | | | |
| | | | | / | | | | | | | |
| | | | | / | | | | | | | |
| | | | | / | | | | | | | |
| ----- | | | | | | | | | | | |
| (Assistant Examiner) (Date) | | | |  Greta Robinson PRIMARY EXAMINER Greta Robinson 12/02/2004 | | | | | | | |
|  A. White 12/3/04 (Legal Instruments Examiner) (Date) | | | | (Primary Examiner) (Date) | | | | | | | |
| Total Claims Allowed: 42 | | | | | | | | | | | |
| | | | | O.G. Print Claim(s) | | | | O.G. Print Fig. | | | |
| | | | | | | | | 1 | | | |